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LOVE,

Sent unto All : that thofe that do
not fee, may fee, and
return out of the

FALL.

By *Dorothy White.*

LONDON,

Printed for the Author, 1684.

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Gift of Chas. Francis Jenkins.

1910

LOVE

Send me All : that thou shalt do
not see, may see, and
return out of the

FALL

By Dorothy White.

LONDON.

Printed for the Author 1884.

Visitation of Love,

Sent unto All : that they that do
not see, may see, and re-
turn out of the

F A L L

THAT which is upon my Mind, is to open the Eyes
of the *Blind* : *Moses*, unto whom the Complaint
came concerning *Medad* and *Eldad*, how that they
were Prophefying in *Israel* : at which some were
troubled, and busied themselves, complaining to him :
to whom he meekly answered, *I would that all the Lord's People*
were Prophets. And indeed, all People are the Lord's, as well as
Baalams Ass, by whom the Lord spake.

One thing more ; which is this ; the *Disciples* of Christ, being
too busie, came unto him with their Complaint, saying,

There are such that Prophefie, and work Miracles in thy Name,
and in thy Name cast out Devils, and follow not us ; wilt thou that
we command Fire to come down from Heaven to destroy them. Here
you may see how busie they were ; but mark the answer of that
meek Lamb, who came to destroy nothing but Sin ; and to save
the Life of all ; *None can work Miracles in my Name, and speak*
slightly of me : he that is not against us is with us. He did say, *not*
Prepare Watchmen to keep them down. Neither did I ever read,
throughout all the Scriptures, of any outward *Watchmen*, that
the Church or Saints of God did ever set, or prepare to defend
them : but those *Watchmen* which the Priests set, and gave large
Money to belye the Resurrection of Christ : so for Money all the
Devil's Watchmen are hired.

(2)
G O D who inhabits Eternity, and dwelleth in the Light,
Is coming to Judge the *Watchmen* of the Night :
Long it was I did you behold,
Till the Spirit said to me, do thee unfold.
And you blind *Watchmen*, I cannot let you alone,
Seeing upon you must fall the little Stone :
Therefore unto you I give this Call,
For upon you that little Stone must fall.
And of these blind *Watchmen* I must say something more,
They are as blind as *Sodomites* : that cannot find the Door :

[*The Door is Christ*]

This to the *Watchmen* may prove sad News,
They are such *Watchmen* as God did never chuse ;
This I have seen for twenty years and more ;
Watchmen were not set to stand without the Door ;
But such things we did our selves disown,
When *Light* and *Perfection* we to the *World* made known.

When that singly we did stand
We said we were protected by God's Right hand,
We amaz'd the *World*, we put them to a stand.

What shall I say ! but this I must conclude,
The Saying true of the Apostle *Jude*.

Wells without Water, Clouds without Rain,
Carried about with the Tempest.
Such are craftily crept in among us.

'Tis neither gallant *Ship*, nor *Gley* with its *Owers*,
Neither the *Watchmen* that standeth at the Doors,
Neither of them all ever shall prevail,
Neither *Ship*, nor *Maste*, nor its gallant *Sail* ;
Nothing shall prevail but that little Stone,
Let him work, and do his Work alone.

David made use of this little Stone,
And afterwards became a King to sit upon the Throne.
So the little stone is come, cut out of the Mountain without hands,
To try all *Building* that are built upon the Sands.

And this I say, with this Allusion ;
He'll turn the *Wisdom* of the *Wise* into *Confusion* ;
The little Stone, the stumbling Block,
Against wise Builders now is come to knock,
We have not their Foundation on the Rock.

If

(3)
If thou wouldst know who these things do write,
And who it is that doth this indite,
I am one that's hidden in the Rock,
That sweetly feeds with the *Shepherds* little Flock :
And if that thou dost thus enquire ;
I am one that have oft been thorow the Fire ;
Which Fire thou must also come to feel,
To destroy both thy Wit and Skill ;
And then God's Word thou wilt surely feel.

I have been one have met the *Watchmen* of the Night,
Inquiring after my Beloved, but they gave me a Smile :
So this I say to *Watchmen* of all sorts,
You that are gathered into Outward Courts ;
Your Work it was, first to watch within,
To feel God's power, to destroy the Devil and Sin,
That you may find Christ the Door,
Who came to give Life, and Men to restore.
I feel the Fountain, that's my Life and Peace,
Which doth flow, and it shall never cease ;
I feel the Well, the which is digged deep,
From which flows waters most pleasant and sweet :
Yea, the *Honey* that flows out of the Rock,
Which doth sweetly satisfy the *Shepherd's* little Flock ;
Yea, the hidden Manna, and the Bread at home,
Yea the Springs that are overflown ;
Yea the Desert come h to rejoyce,
To hear the *Turtle* with its pleasant voyce ;
Now I am come to hear him sing at home,
And to sing Praise before God's holy Throne.

Arise, O *Zion*, and shine, for the day of thy shining is come ;
put on thy beautiful Garments, for the Glory of the Lord is arising
to shine upon thee ; O *Zion*, behold thy King cometh unto
thee, shining in his Glory and his Majesty ; behold he rideth
meekly on ; he will get the Victory before that he hath done :
he is coming to prepare thy waste Places, and to raise the Deso-
lations of *Jerusalem*, and to make her a Fenced City, with Walls
on every side, and to prepare and bring her up, that she may be
known to be his Bride. So I have glad Tydings to preach unto
the Poor, and Liberty to the Captive, and the opening the Pri-
son

(4)
for Doors unto them that are bound ; and to say to the Prisoner
of Hope, come forth, and arise in the Shining of the Sen of Right-
eousness ; who is arising this day with true Healing under his
Wing s ; and how beautiful is the Feet of him that bringeth glad
Tydings upon the Mountains of *Israel* ; who publisheth Peace and
Salvation upon the *Hills* ; behold thy Beloved cometh, skipping
over the Mountains, and leaping over the Hills : behold the Com-
forter of *Zion's* Mourners is come, he is hastening on his way for
their Deliverance, and everlasting Redemption is drawing nigh ;
the day of the Redeemed is come : they shall walk up to his ho-
ly Mountain with Joy and everlasting rejoycing upon their Heads ;
yea, Mourning and Sorrow and Sighing shall fly away ; *He will*
wipe all tears away from their eyes, and they shall sorrow no more,
because all old things are passed away, and all things are become
new.

There is that within this Lamp of Gold,
Which to man was never yet unfold.

Therefore hear what the Spirit saith ; *And he that hath an Ear to*
hear, let him hear what the Spirit saith, and signifieth unto you. Hear,
that your Souls may live ; for by hearing cometh Life and Im-
mortality to be brought to light, by hearing of his Voyce with-
in ; so every one must come home, and stand upon their Watch-
Tower, and hear what the Lord saith unto them : He that speak-
eth from Heaven unto thee, is thy Soul's Beloved, in whom thou
wilt come to rejoyce with unspeakable Joy, full of Glory.

He filleth the Hungry with good things,
He hath made a Feast for his *Priests* and *Kings* ;
Yea, a Feast of *Fat Things*.

[*A Feast within his holy Mountain*]

I have glad-tydings to declare ; I'm fill'd with more than I can bear,
To you I must glad-tidings bring ; for now's the pleasant time of
(Spring,
I hear such pleasant *Melody* : I tell you now that *Summer's* nigh.

The *Turtle's* Voice is heard within our Land ;
His Voice I hear, I do it understand.

I hear him now to sing at home : Where *Lov's Fountain's* overflown.
And when the *Winter's* gone and past : The Redeem'd shall sing
(*Hallelujah* at last.
And

(5)
And to him that overcometh I will give a new Name in the white
And none shall know it but him, that 'tis his own. (Stone.
And he shall reign as King, and sit upon the Throne.-

And to him that overcometh, I will give unto him the Key of David, that openeth, and none can shut; and shutteth, and none can open: He will give unto them his Spirit: The Spirit searcheth all Things, even the deep Things of God. His Spirit speaketh expressly therefore, He that hath an Ear to hear, let him hear what the Spirit saith, and the Bridegroom saith unto the Churches; and more especially in the Church of the First Born, whose Names are written in Heaven; who are come to the Word of God written in their Hearts: these must speak, as the Spirit gives Utterance; there is no Limit, nor tye to them: The Children of the Kingdom are free, being born of the Free Spirit; and as the Wind bloweth where it listeth, and on whom it listeth; even so is the Spirit, descending as Lightning upon whom he pleaseth; there is no time nor place appointed for him; how, or when, or where he shall appear; and in whom, or by whom he shall speak, or he shall not speak; seeing the Holy Men of God, ought to speak as the Holy Ghost moveth in them, and as the Spirit gave them utterance; each one particularly as they had received, so they ministred of the Manifold Graces of God: None is to be tyed up from this, for this is the Worshipping God in Spirit; neither at this Mountain, nor at Jerusalem is the Father worship't; but at all times, and at all Places, the Father of all Spirits is worship't where the Spirit draws and leads them thereto: and you have an Ointment which is in you, which is able to teach you all things; which is Truth, the Spirit of Truth, the holy anointing of the Father, the Son from Heaven, whom all are commanded to hear; and the Voice that was heard out of the excellent Glory, saith on this wise; This is my well beloved Son, in whom I am well pleased, hear ye him in all Things: He is King and Law-giver, High-Priest, and Prophet; and all that shall refuse to hear him, whereever he speaketh, they shall be cut off: the Mouth of the Lord of Hosts hath spoken it: He is Lord, and all must bow, and worship him in Spirit; yea, Angels and Spirits, Principalities and Powers, Dominions and Kingdoms he will rule by the Word of his Eternal Power; and when he bringeth his First Begotten into the World, he saith, Let all the Holy An-
gels

gels worship Him; So there is nothing to be bowed unto but him alone; who sitteth upon the Throne; to all the *Israelites*, who are so indeed, who are born of the holy right Seed, they are to follow the Lord fully, and the *Lamb* that leadeth them, as *Caleb* and *Joshua* did, who were the valiant hearted of *Israel*, against whom the Evil Spies cast their *Stones*, Numb 14. They could not enter themselves for the *Gyants*, and the *Anakins*, and the many things that lied in the way; but the Faithful, full of Faith, followed the Lord fully, he led them by the right hand; he rebuked the *Waters*, and made them at a stand; these, through *Faith*, became more than Conquerours, and conquered *Death*, and obtained the *Crown*, and *Rurrection*, and holy *Life*: Say to the *Righteous*, *It shall go well with them*; but wo to the wicked, the proud, and the *Oppressors*, it shall go ill with them: wo unto them that are at ease in *Sion* this day, who are stretching themselves upon their *Beds of Ivory and Ease*; who are drinking their *Wine in Bowls*: these have not considered the *Afflictions* of *Joseph*, and have not been acquainted with the day of *Jacob's Trouble*: but now their *Beds* shall be too short to stretch themselves at ease upon; their *Covering* shall be too narrow to hide them under. Behold thus saith the Lord of Hosts, the God of *Israel*; I will kindle a *Fire in Sion*, I will plow *Zion* as a *Field*, and search *Jerusalem* as with *Candles*, And blessed are all the wise *Virgins*, who have *Oyl* in their *Lamps*, whose *Lights* are burning: those who took not only their *Lamps*, the outside Profession; but took *Oyl* with them; who were gathered by the Lord into and under the Profession and Form of *Christ Jesus*; not the Out-side Form, or Out-side Court but in Spirit and in Life were drawn to the Lord; no man can call *Jesus* Lord, but by the Spirit: he is the Lord of all the Spiritual-Worship, but not of all the Forms: so many Forms many have been making and decking for the Son of God, and graving and imaging out; but he hath hitherto worked beyond them all; he ascended above all Heavens, above all the Comprehensions of men, and at last shin'd in his Glory, and he will again be lifted up, and draw all men after him; though the *Gazers* and *Wonderers* do not see his ascending into the Clouds of Heaven; but the single hearted sees it, whose Eyes are single to God; but those that were garnishing the Sepulchres of the Prophets, and the Tombs of the Prophets in the days past, they did not know the coming of *Christ the Lord*; neither did they receive him when he came; and there-

therefore he saith, *Blissed are they that shall not be offended in me.*
Behold I lay in *Zion* for a *Stone of Stumbling*, and a *Rock of Of-*
fence, for the *Rising and Falling* of many in *Israel*; but a sure
Foundation for all that have built upon it an *unmoveable Rock*;
which the *Persecutors* of all sorts shall never be able to move, or
lift him out of the way. That which I have seen and tasted, and
heard with my ears, and my hands have handled of the good
Word of God, on which all the sincere hearted feed on, that
grow alive unto God, and of the Milk thereof; and by it they are
nourished as lively Branches growing in the *Vine*; growing in
Christ Jesus according to their degree and measure of the Spirit
of Grace which they have received; such speak as the Spirit gives
utterance; they speak with the Spirit and with the Understand-
ing; they pray with the Spirit and with the Understanding; they
sing with the Spirit and with the Understanding also, as it plea-
seth the Spirit to reveal unto them, and to prepare that *Offering*;
such are with their eyes unto him to please him, as the Eyes of
the Maid is to her Mistress; such are not Men-pleasers, neither
can they daub with untempered *Mortar*; but the *Axe* is laid to
the *Root of the Tree of Corruption*; and the Fire is burning and
undermining all Building, and every man's Works shall be tryed
by the *Eternal Fire* and Consumption of God; and what work
will not endure, by the Fire Consumption and Eternal Judgment,
shall be burnt up; *Before him goeth a Consuming Fire* to burn up
his Enemies round about, and he will sit as *Refiners Fire* and as
Fullers Soap, and a Purifier of Silver, to take away the Dross and
the Tin; all must feel the Fire burn within their own hearts;
all that are walking in the right way (as saith the true Disciples)
when *Jesus* was in the way with them, though unknown to them,
Did not our Hearts burn within us. So the day of burning, of burn-
ing like an *Oven of Fire*, and of much Fire; many must yet feel,
and be Baptized with the *Holy Ghost* and with Fire; and feel the
Radical which he hath in his hand, to purge away all the Filthiness
both of *Flesh and Spirit*; for there is no reprobate *Silver*, nor
whited *Walls*, nor painted *Sepulchres* shall stand; but the Lord
will thunder out of *Zion*, and utter his Voice out of his *Holy*
Mountain, he will shake the Foundations of the Earth and the
Heavens also; he will overturn until he Reign himself, who saith,
I will set my King upon my holy Hill of Zion. And who amongst
us shall dwell with everlasting Burning; and who shall abide with

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Where they shall dwell with everlasting Burning; and who shall abide with

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Devouring Fire; behold the day of the Lord cometh, that will try all, and every one, and none will abide the day of his coming, but they that have known the **D A Y** of his coming within, that have known their *Temples* washed and cleansed, and prepared, and made a fit *Habitation*, through the Spirit, for the Living God to dwell, and walk in them; such can say of a truth, *The Tabernacle of God is with men, and Grace and Truth is come by Jesus Christ the Righteous, who hath brought with him everlasting Righteousness*: And this was that the Prophet cryed for, *Ob send out thy Light and, thy Truth, that i may lead me to thy Holy Hill of Zion*. And this is the true Leader, the *New-Covenant*, the *Law*, which God said, *He will write in the Table of their Hearts, and I will put my Spirit in their Inward Parts*. And this is the *New-Covenant*, and the *New-Law*, which the Lord said he would give forth in the last days, and the old is to pass away: Though the *Law* came by *Moses*, it was to pass away; but *Grace and Truth* came by Jesus Christ, which was to be increased: and his *Government* should increase, and *it shall be upon his Shoulders*: and his *Kingdom* is to be *Established*; and his *Government*, which is everlasting, from generation to generation in all the *Line of the Righteous*: and he is his *Church-Governour*, that *Governs* his own *Church*: Behold it shall come to pass (saith the Lord of Hosts) *I will raise up the Righteous Branch of David, whose King shall bear Rule, and prosper; of whose Kingdom and Government there shall be no end*. Yea, many shall come from the *East*, and the *West*, the *North* and *South*, and shall flock as *Doves* to the *Windows of the Ark*, and shall sit down with *Abraham, Isaac, and Jacob* in the *Heavenly Places* in Christ Jesus, in the *Munifical Rock*; where their *Bread* shall be sure, and their *Water* shall not fail; and the *Inhabitants of the Rock* shall sing and shout for Joy, for a wiser than *Solomon* is here, and to us he doth appear; this is the Prince of our *Peace*, this is our *Counsellor*, the *Wonderful*, the great *Jehova*.

The great King: and unto him all the *Saints Praises* shall sing, For unto us he will *Deliverance* bring.

And of it we have no cause to doubt,

For he will work, and bring it so about,

That his *Enemies* at last he will tire out.

Some say, *Seal him down*; others say, *Make it sure*,

Prepare Watchmen to stand without the Door.

But his *Redeemed* he will to *Mount Zion* bring,

Where they shall shout for Joy, and *Praises* they shall sing.

Having

Having their *Harp*s ready in their hand,
 Clothed in white then they shall stand.
 Singing that Song, which none shall ever know,
 But they that have the Fountain in them sweetly flow:
 These follow the *Lamb* wheresoever he doth go.
 Yea, through the great Tribulation; through the washing of *Regene-*
 Therefore are they crown'd with *Life* and everlasting *Salvation*.
 And in God's Rest these come to lye down,
 Where he sets on their Heads an everlasting Crown.
 But wo to the proud *Oppressors*, and *Professors* of all sorts,
 That are only gathered into Outward Courts.

[*I am that I am, saith Cry Aloud*]

If any think that God's Spirit they will silent keep,
 You do but dream while you are asleep:
 And when your Work you think that you have done,
 You have it as much to do, as when you first begun;
 No more than you can pluck the *Sun* out of the Firmament;
 When you have all done, your Labour is vainly spent.

God at sundry times, and after divers manners, in the days that
 are past; he then spake to our *Fathers* by the *Prophets*; but in
 these latter days, he now speaketh unto us by his own Son; whom
 he hath made Heir of all things, by whom also he made the *World*,
 and laid the Foundations thereof by his Eternal Word; and this
 is one of his Names: his Name is called, *The Word of God*: And
 upon his Vesture it is written, *He is Lord of Lords, and King of*
Kings; and, *By him Kings Reign, and Princes decree Justice*. And
 all just things come from him, and all righteous Laws and Decrees
 are made by him, and there is no *Unrighteousness* with him, nor in
 him. So in the days that are past, the People of the Lord God
 had a *Law-giver* outwardly; which *Law* was given from the
 Lord through his Servant *Moses*, which the People were then un-
 der that Dispensation of the *Law*, and obedient thereunto they
 were then required; but that Dispensation is passed away, and
 the *Gospel* Dispensation is come forth; and he is come that fulfil-
 led the *Law* and the *Prophets*, and putteth an end to all *Laws* out-
 wardly, and only directs and points at the *Gospel* Dispensation, an
 inward intelligible Teaching, with this Saying, *You have a more*
sure Word of Prophecy: Unto which you do well, if you take good
 heed, and go not out from it, after any thing that is made or pre-
 scribed by the Invention of Man; but keep to the anointing the

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holy *Unction* which you have already received of the Father : you that have received this, let the Word of Life dwell plentifully in you, that ingrafted Word which is able to save you, lead you, guide and direct you, move not without it ; awake not your Beloved until he please to move and rise in you, wait for the coming down of the Angel, for the moving and stirring of the *Waters*, and then put forth, and not before. Behold I send my Angel to testify these things to the Churches : *I am the bright and Morning Star, the Root and Off-Spring of David* : The Day-Star is come ; *He maketh his Angels Chariots, his Ministers as a Flame of Fire.* He hath touched their tongues with a Coal from his burning Altar, and for *Zion's* sake, such cannot hold their peace, and for *Jerusalem's* sake, they cannot cease, but their Leader they must obey, neither move without him nor go before him : these are led by him, who is their Captain, who leads them forward : these cannot go back to the Law, nor go back to that which is past, we are no more Debtors to the Law, but under the teachings of Free Grace : so our Eyes are looking forward, and eying the Lord, who is leading of us to Mount Sion, unto the New Jerusalem, where Perfection will be known, where *Hallelujah*, we shall sing before his Throne, who is faithful and true ; the Alpha and Omega, the Beginning and the End. Behold I come quickly (saith the First and the Last) I will give unto every Man a Reward as his Works shall be.

This was the Harmony the Angels did sing,
At the Birth of Zion's King,
And such glad Tydings they did bring,
Peace on Earth, and good Will towards all Men.

We knowing the Author of these Things to be one that truly
feareth the Lord ; and also to be of a blameless Life and Conver-
sation, could not be satisfied till we had it to the Press.

The 20th. of the 3d. Month, 1684.

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